

The Chronicles of the Messiah (Genesis 1 and John 1)
www.pastorsclass.faithweb.com

Getting Started

In the Beginning

Verbal Tallies

Logos (λόγος)

What does “the Word” really mean and imply?

By Wisdom

Targums

By Torah

By His Expression

The Dibber / Davar (דבר)

The Memra (מימרא)

The Light in the Darkness

The Chronicles of the Messiah (Luke 1)
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Luke's Prologue

Theophilus

Zecharyah and Elisheva

The Seven Oracles

The Seven Oracles		
The First Oracle:	Annunciation of Yochanan	1:13–17
The Second Oracle:	Annunciation of Yeshua	1:30–37
The Third Oracle:	The Blessings of Elisheva	1:42–45
The Fourth Oracle:	The Magnificat (VaTagel)	1:46–55
The Fifth Oracle:	The Benedictus (Ki Pakad)	1:68–80
The Sixth Oracle:	Nunc Dimittis (Attah Tiftar)	2:29–32
The Seventh Oracle:	Mary's Sword	2:34–35

The Spirit and Power of Eliyahu

The Fourth Oracle

The Fourth Oracle: The Magnificat (VaTagel) [Luke 1:46–55]			
46	My soul exalts the Lord,	1 Samuel 2:1	My heart exults in the LORD.
47	And my spirit has rejoiced in God my Savior.	Habakkuk 3:18	Yet I will exult in the LORD, I will rejoice in the God of my salvation.
48	For He has had regard for the humble state of His bondservant;	1 Samuel 1:11	Remember me, and not forget Your maidservant.
		Genesis 29:32	Because the LORD has seen my affliction.
	For behold, from this time on all generations will count me [glad].	Genesis 30:13	[Glad] am I! For women will call me [glad].
49	For the Mighty One has done great things for me; and holy is His name.	Psalms 126:3	The LORD has done great things for us.
50	And His mercy is upon generation after generation toward those who fear Him.	Psalms 103:17	But the lovingkindness of the LORD is from everlasting to everlasting on those who fear Him.
51	He has done mighty deeds with His arm;	Psalms 136:12	With a strong hand and an outstretched arm.
	He has scattered those who were proud in the thoughts of their heart.	Psalms 89:11(10)	You scattered Your enemies with Your mighty arm.
52	He has brought down rulers from their thrones, and has exalted those who were humble.	1 Samuel 2:7	The LORD makes poor and rich; He brings low, He also exalts.
		Psalms 113:7	He raises the poor from the dust and lifts the needy from the ash heap.
53	He has filled the hungry with good things; and sent away the rich empty-handed.	Psalms 107:9	For He has satisfied the thirsty soul, and the hungry soul He has filled with what is good.
		1 Samuel 2:5	Those who were full hire themselves out for bread, but those who were hungry cease to hunger.
54	He has given help to Israel His servant,	Isaiah 41:8, 14	O Israel, my servant ... men of Israel; I will help you.
	In remembrance of His mercy,	Psalms 98:3	He has remembered His lovingkindness
55	As He spoke to our fathers, to Abraham and his descendants forever.	Exodus 32:13	Remember Abraham, Isaac, and Israel, Your servants ...
		Micah 7:20	You will give truth to Jacob and unchanging love to Abraham, which You swore to our forefathers from the days of old.

Hannah and Mary and the Divine Reversal

The Fifth Oracle

The Fifth Oracle: The Benedictus (Ki Pakad) [Luke 1:68–80]			
68	Blessed be the Lord God of Israel	Psalms 41:14(13)	Blessed be the LORD, the God of Israel.
	For He has visited us and accomplished redemption for His people,	Psalms 111:9	He has sent redemption to His people.
69	And has raised up a horn of salvation for us in the house of David His servant	1 Samuel 2:10	And He will give strength to His king, and will exalt the horn of His anointed.
		Psalms 132:17	I will cause the horn of David to spring forth.
70	As He spoke by the mouth of His holy prophets from of old.	Zechariah 7:7	Are not these the words which the LORD proclaimed by the former prophets?
71	Salvation from our enemies, and from the hand of all who hate us;	2 Samuel 22:18	He delivered me from my strong enemy, from those who hated me.
72–73	To show mercy toward our fathers, and to remember His holy covenant,	Exodus 32:13	Remember Abraham, Isaac, and Israel, Your servants ...
		Leviticus 26:42	I will remember My covenant with Jacob, and I will remember also My covenant with Isaac, and My covenant with Abraham as well.
74–75	To grant us that we, being rescued from the hand of our enemies, might serve Him without fear, in holiness and righteousness before Him all our days.	2 Kings 17:39	But the LORD your God you shall fear; and He will deliver you from the hand of all your enemies.
76	And you, child, will be called the prophet of the Most High	Testament of Levi 8:15	His appearing shall be...as a prophet of the Most High.
	For you will go on before the Lord to prepare His ways;	Isaiah 40:3	A voice is calling, "Clear the way for the LORD in the wilderness."
		Malachi 3:1	Behold, I am going to send My messenger, and he will clear the way before Me.
77	To give to His people the knowledge of salvation by the forgiveness of their sins,	Isaiah 53:11	By His knowledge the Righteous One, My Servant, will justify the many, as He will bear their iniquities.
78	Because of the tender mercy of our God,	Testament of Zebulun 8:2	In the last days God sends his compassion on the earth.
	With which the Sunrise from on high will visit us,	Malachi 4:2	The sun of righteousness will rise with healing in its wings.
		Isaiah 60:2	The LORD will rise upon you and His glory will appear upon you.
79	to shine upon those who sit in darkness and the shadow of death	Isaiah 9:2	The people who walk in darkness will see a great light; those who live in a dark land, the light will shine on them.
		Isaiah 42:6–7	Light to the nations ... and those who dwell in darkness.
	To guide our feet into the way of peace.	Proverbs 3:17	Her ways are pleasant ways and all her paths are peace.

The Chronicles of the Messiah (Matthew 1)
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Messiah Son of David

The Chronicles of the Messiah

Abraham**D**avid**M**ashiach = Adam (אדם)

Herod and the House of David

Desposyni

Tamar, Rahab, Ruth, and Bathsheba

The Curse of Jehoiachin

Fourteen Generations: Intro to Gematria

D	ד	4
V	ו	6
D	ד	4
<i>Total</i>		<i>14</i>

The Chronicles of the Messiah (Luke 2 and Matthew 1)
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Joseph's Consternation

Amram and Yocheved

Joseph's Dream

Mother of Immanuel

Joseph's Wedding

Away in a Sukka

A priest of the order of Abijah

1 Chronicles 24:7-18

Sukkot – The Season of Joy and the Festival of the Nations

The Sukka and John 1:14

The Redemption of the Firstborn

The Sixth Oracle: The Nunc Dimittis (Attah Tiftar)

The Sixth Oracle: Nunc Dimittis (Attah Tiftar) Luke 2:29-32			
29	Now Lord, You are releasing Your bond-servant to depart in peace,	Genesis 46:30	Israel said to Joseph, "Now I am ready to die, since I have seen for myself that you are still alive."
	According to Your word;	Psalms 119:65	You have dealt well with Your servant, O LORD, according to Your word.
		Psalms 119:41	Your salvation according to Your word.
30	For my eyes have seen Your salvation,	Genesis 49:18	For Your salvation I wait, O LORD.
31	Which You have prepared in the presence of all peoples,	Isaiah 52:10	All the ends of the earth will see the salvation of our God.
		Psalms 98:2	The LORD has made known His salvation ... in the sight of the nations.
32	A light of revelation to the Gentiles,	Isaiah 42:6	I will make you to be...a light for the Gentiles.
	And the glory of Your people Israel.	Isaiah 46:13	I will place salvation in Zion for Israel my glory.

Channah HaNevi'ah

The Chronicles of the Messiah (Matthew 2 and Luke 2)
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The Magi

Daniel

Megushim

Hakhamim

Myth Busters!

Herod Is Disturbed

O Little Town of Bethlehem

Herod's Wicked Plot

Moses and the Magi

Leaving for Egypt and Coming "Out of Egypt"

Rachel Weeping

The Chronicles of the Messiah (Luke 3)

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Herod's Sons

Herod Archelaus

Herod Antipas

Philip (II)

The Prophet in the Wilderness

Location	What Elijah Did Here	What John Did Here
Batanea (Bethany beyond the Jordan)	1 Kings 17:1-6 (Kerith is the Wadi Yarmuk)	John 1:24-34
Aenon near Salim, also known as Abel Meholah	1 Kings 19:15-16; 19-21	John 3:22-30
Judea Wilderness by the Jordan	2 Kings 2:7-15	Matthew 3:1, 13; 4:1

Honey, Locusts, and Camel Hair: Myth Buster!

Yochanan (John) and the Essenes

The Plain of the Yarden (Jordan)

The Repentance of Adam: The Deep Roots of John's Baptism

Another Example of First-Century Scripture Quoting

The Voice in the Wilderness

The Herald, The Gospel Message, and Repentance

The Chronicles of the Messiah (Matthew 4)
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Driven into the Wilderness

Forty Days of Teshuvah

The Satan

Temptation Stories

The First Temptation

Bread Alone

The Second Temptation

Testing God

The Third Temptation

Serve God Alone

The Angels

The Relationship of the Wild Beast to Ezekiel's Vision: The *Chayot* (חיות)

The Chronicles of the Messiah (Matthew 4; John 1)

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Quick Review of the Temptation

Temptation Stories

The First Temptation

Bread Alone

The Second Temptation

Testing God

The Third Temptation

Serve God Alone

The Angels

The Relationship of the Wild Beast to Ezekiel's Vision: The *Chayot* (חיות)

John and the Jews

Overcoming the anti-semitic spin often given to John's Gospel: Putting things in context

Bet Shammai (Jerusalem) vs. Bet Hillel (the Galilee)

Overcoming the Pharisee misconception: Putting more things in context

The Seven Types/Classes of Pharisees in the First-Century

The Chronicles of the Messiah (John 2)

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The Big Wedding in Cana

My Time Has Not Yet Come

Wine and the Messiah

The Wedding Supper of the Lamb

Six Stone Jars

The Cup of Good News

Kos habesorah

The First Miraculous Sign

Seven Signs of Messiah in the Gospel of John		
First Sign	Water to Wine in Cana	John 2:1–11
Second Sign	Healing in Cana/ Capernaum	John 4:43–54
Third Sign	Healing at Bethesda	John 5:1–15
Fourth Sign	Feeding the Multitude	John 6:1–15
Fifth Sign	The Blind Man in Jerusalem	John 9:1–12
Sixth Sign	The Resurrection of Lazarus	John 11:1–44
Seventh Sign	The Resurrection of Messiah	John 20

The Chronicles of the Messiah (John 2 and John 3)

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The First Supper

Many Believed in His Name

What's in a name?

In the Heart of Man

Messiah and the gift of smell (Isaiah 11:3)

Nakdimon ben Guryon

Rosh Chodesh and why the meeting was in the dark

Born Again, Born From Above

Nicodemus isn't quite as clueless as we thought!

The Chronicles of the Messiah (John 3)

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The Mysterious Language of the Gospel of John

The Serpent on the Pole

The Sign of the Pole

Verbal Tally of נֶס (nes)

Isaiah 11:10-12; 18:3; 62:10

Whoever Believes in Him

The Early Judean Ministry

Competition with John

Friend of the Bridegroom

Parable of the Friend of the Bridegroom (John 3:28-29)

Bride = Israel

Bridegroom = Messiah

Friend of Bridegroom = John the Baptist

Bringing the Bride to the Groom = John's Ministry

The Voice of the Bridegroom = Jesus' disclosure

Meaning = John's role was to prepare Israel for the Messiah and then step aside

I Must Decrease

בְּטוּלַ הַיֵּשׁ (Bitul HaYesh)

The Chronicles of the Messiah (John 4)

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The Land of Shomron

The Well of Ya'akov

Living Water

Mayim Chayim

Proverbs 13:14

Proverbs 18:4

In Spirit and Truth

Worship in Spirit and Truth

The Chronicles of the Messiah (John 4)

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I Am the Messiah

The *I Am* statements of John's Gospel

Food and Water

The Messianic Harvest

Parable of the Fields White for Harvest

The Sower = _____

The Reapers and Workers = _____

The Time of Harvest = _____

The Fields Ripe for Harvest = _____

Message = _____

One Sows another Reaps

Among the Samaritans

Savior of the World

Return to Galilee

Long-Distance Miracle

Another Galilean Miracle Worker

The Chronicles of the Messiah (Matthew 4; Luke 4)

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The Arrest of Yochanan

Kefer Nachum

Galil of the Nations

Matthew 4:15-16	Isaiah 9:1-2
The land of Zebulun and the land of Naphtali; by the way of the sea, beyond the Jordan, Galilee of the Gentiles.	But there will be no gloom for her who was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he has made glorious the way of the sea, the land beyond the Jordan, Galilee of the Gentiles.
The people who were sitting in darkness saw a great light, and those who were sitting in the land and shadow of death, upon them a light dawned.	The people who walked in darkness have seen a great light; those who live in a dark land, the light will shine on them.

Preaching the Good News

In the Synagogue in Kefer Nachum

An Exorcism in the Synagogue

Ruach tum'ah

The Chronicles of the Messiah (Luke 4)

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In the Synagogue in Kefer Nachum (continued from last week)

An Exorcism in the Synagogue

Ruach tum'ah

A New Teaching with Power

Shimon Kefa's House

Gospel Incidents in Shimon Kefa's House

Healing of Shimon's Mother-in-Law	Mark 1:30-31
Healing of the sick of Capernaum	Mark 1:32-33
Jesus spends the night	Mark 1:35
Jesus heals and teaches	Mark 2:2
Paralytic lowered through the roof	Mark 2:4
First assembly of the Twelve	Mark 3:13-19
Jesus' mother and brothers visit	Mark 3:31
Jesus conducted private teaching	Mark 7:17
Asked regarding paying Temple tax	Matthew 17:25
Picked up Shimon's child in house	Mark 9:33-37
Taught on marriage and divorce	Mark 10:10

Shimon's Mother-in-Law

A Havdalah Healing

A Man of Sickness

The Chronicles of the Messiah (Luke 5)

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Leaving Home

The Leper

tzara'at

tum'ah

tahor

Touching the Leper

Shown to the Kohen

The Crowds Grow

In the House of Simon Peter

The Hole in Peter's Roof

Forgiving Sins

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The Hole in Peter's Roof

Forgiving Sins

The Authority of the Son of Man

A Lost Blessing

The Tax Collector

Mattiyahu Levi

Follow Me

The Chronicles of the Messiah (Luke 5)

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The Tax Collector

Mattiyahu Levi

Follow Me

The Sinner's Banquet

Chaverim; chaver

The Healthy and the Sick

The Sick and the Healthy (Luke 5:31-32)

The healthy = _____

The sick = _____

The doctor = _____

The cure = _____

The Message:

Chesed; Not Sacrifice

tze ulmad

Chesed and not sacrifice (Matthew 9:13)

Chesed = _____

Sacrifice = _____

The Message:

A Question about Fasting

Sons of the Bridal Canopy (Luke 5:34-35)

Bridegroom = _____

Children of the bridal chamber = _____

Bridegroom taken away = _____

The Meaning:

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The Healthy and the Sick

The Sick and the Healthy (Luke 5:31-32)

The healthy = _____

The sick = _____

The doctor = _____

The cure = _____

The Message:

Chesed; Not Sacrifice

tze ulmad

Chesed and not sacrifice (Matthew 9:13)

Chesed = _____

Sacrifice = _____

The Message:

A Question about Fasting

Sons of the Bridal Canopy (Luke 5:34-35)

Bridegroom = _____

Children of the bridal chamber = _____

Bridegroom taken away = _____

The Meaning:

Return to the Lake

The Secret Healer

The Zealot Movement

The Servant of the Lord

Matthew 3:17	Isaiah 42:1
My Son	My Servant
Beloved	Chosen One
In whom I am well-pleased	In whom My soul delights

The Chronicles of the Messiah (Matthew 12; Mark 3; Luke 6)

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The Secret Healer

The Zealot Movement

The Servant of the Lord

Matthew 3:17	Isaiah 42:1
My Son	My Servant
Beloved	Chosen One
In whom I am well-pleased	In whom My soul delights

Justice to the Nations

Torah for the Nations

Isaiah 42:4 (Hebrew)	Isaiah 42:4 (LXX)	Isaiah 42:4 in Matthew 12:21
He will not be disheartened or crushed until he has established justice in the earth; <i>and the coastlands will wait expectantly for his Torah.</i>	He shall shine out, and shall not be discouraged, until he has set judgment on the earth; <i>and in his name shall the Gentiles trust.</i>	[...] <i>and in his name the Gentiles will hope.</i>

Escape on the Lake

Choosing the Twelve

Apostles (*Shlichim*)

Testimony to Israel

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Apostles (*Shlichim*)

Testimony to Israel

Bet Yeshua

Discipleship in the First-Century Jewish World

And He Began to Teach Them

Chapters 5 – 7	The Sermon on the Mount
Chapter 10	The Missionary Discourse
Chapter 13	The Parables of the Kingdom
Chapter 18	The Community Discourse
Chapters 24-25	The Eschatological Discourse

Ashrei Statements

The Poor in Spirit

Those Who Mourn

The Chronicles of the Messiah (Matthew 5)

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And He Began to Teach Them

Chapters 5 – 7	The Sermon on the Mount
Chapter 10	The Missionary Discourse
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Ashrei Statements

The Poor in Spirit

Those Who Mourn

The Humble

Anavim (Psalm 37:11)

Eretz

Those Whow Hunger and Thirst

The Compassionate

The Pure of Heart

The Peacemakers

The Persecuted

HaTzaddik

The Chronicles of the Messiah (Matthew 5)

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Those Who Hunger and Thirst

The Compassionate

The Pure of Heart

The Peacemakers

The Persecuted

HaTzaddik

Salt of the Earth

Tikkun Olam

Light of the World

The Salt and the Light (Matthew 5:13-16)

Salt = _____

Saltiness = _____

Salt without saltiness = _____

Lamp = _____

Light = _____

Concealed lamp = _____

Meaning = _____

The Chronicles of the Messiah (Matthew 5)

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Torah and the Prophets

I Did Not Come

Fulfilling the Torah: Idioms Once Again!!!

Kiyyem et haTorah

Jot and Tittle

Until All Has Been Accomplished

Least in the Kingdom

The Righteousness of the Pharisees

The fences of Jesus

The Chronicles of the Messiah (Matthew 5)

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The Righteousness of the Pharisees

The fences of Jesus

Absolute Depravity - Is That Really the Point?

Antithesis Statements

Murder, Anger, and Insult

Sacrifice and Reconciliation

Settle Accounts

The Debtor and Court (Matthew 5:25-26)

Creditor/Adversary = _____

Debt = _____

Settlement = _____

Judge = _____

Officer = _____

Prison = _____

Last Penny = _____

Meaning = _____

Adultery of the Heart

Eye and Hand

The Chronicles of the Messiah (Matthew 5)

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Sacrifice and Reconciliation

Settle Accounts

The Debtor and Court (Matthew 5:25-26)

Creditor/Adversary = _____

Debt = _____

Settlement = _____

Judge = _____

Officer = _____

Prison = _____

Last Penny = _____

Meaning = _____

Adultery of the Heart

Eye and Hand

Divorce

Oaths and Vows

Retaliation

The Chronicles of the Messiah (Matthew 5)

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Oaths and Vows

Retaliation

Turning the Cheek

The Extra Mile

Giving to Those Who Ask

The Chronicles of the Messiah (Matthew 5, 6)

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Giving to Those Who Ask

Love for Enemies

Greeting the Stranger

Be Perfect

Tamin

Acts of Righteousness

Prayer = Heart

Fasting = Soul

Charity/*Tzedakah* = Might (*meod* – very)

The Chronicles of the Messiah (Matthew 6)

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Acts of Righteousness

Prayer = Heart

Fasting = Soul

Charity/*Tzedakah* = Might (*meod* – very)

Announcing with Trumpets

Shofarot (trumpets)

Left Hand, Right Hand

Eight Ascending Levels of charity

- | | |
|----|----|
| 1. | 5. |
| 2. | 6. |
| 3. | 7. |
| 4. | 8. |

Public and Private Prayer

Vain Repetitions

Teach Us to Pray

The Chronicles of the Messiah (Matthew 6)

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Address: Our Father Who Is in Heaven

Petition 1: Hallowed Be Thy Name

Petition 2-3: Thy Kingdom Come; Thy Will Be Done

Petition 4: Our Daily Bread

Petition 5: Forgive Us Our Debts

Petition 6: Do Not Lead Us into Temptation

Petition 7: Deliver Us from Evil

Thine Is the Kingdom...

The Chronicles of the Messiah (Matthew 6)

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Petition 5: Forgive Us Our Debts

Petition 6: Do Not Lead Us into Temptation

Petition 7: Deliver Us from Evil

Thine Is the Kingdom...

Fasting

Treasures in Heaven

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The Evil Eye

The Lamp of the Body (Matthew 6:22-23)

Eye/Lamp of the Body = _____

Whole Eye = _____

Bad Eye = _____

Meaning = _____

Two Masters

Do Not Worry

Seek First His Kingdom

Measure for Measure

The Log and the Speck

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The Teacher and the Disciple

Dogs and Pigs

Ask, Seek, Knock

How Much More So

Kal vachomer

This Sums up the Torah and the Prophets

The Narrow Path

False Prophets

Left Outside

The Chronicles of the Messiah (Matthew 7; Luke 7)

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False Prophets

Left Outside

Two Idioms

“do the will of the Father”

“I never knew you”

The House on Sand

Teaching with Authority

The Centurion of Capernaum

Worthy and Deserving

A Man under Authority

Shaliach

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The Messianic Banquet: Jew and Gentile

A Village Called Nain

Two Processions: The Beginning of a Fractal

A Collision Course of Processions: Which Gives Way? This Is More Than a Story of Processions

A Great Prophet: Verbal Tally to Elijah and Elisha

1 Kings 17:23

John in Machaerus

John's Question: The Hebraic/Rabbinic Method

A Cryptic Answer: What's Missing? The Hebraic/Rabbinic Method

Isaiah 35:3-7

Isaiah 61:1-2

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The Reed and the Oak: Idiom and a Fable

More than a Prophet

Greater than John: Verbal Tally

The Violent Seize the Kingdom: A Difficult Saying

Breaking Through: Reconciling the Difficulty with a Verbal Tally

Poretz

Biazetai

The Kingdom by Force (Matthew 11:12)

The Kingdom of heaven = _____

Suffers violence = _____

The violent men = _____

Take it by force = _____

Message = _____

The Elijah Who Is to Come

Ad

Children in the Market: *Aesop's Fables*

The Chronicles of the Messiah (Luke 7; Matthew 11)

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The Elijah Who Is to Come

Ad

Children in the Market: *Aesop's Fables*

The Flute and the Dirge (Luke 7:32 / Matthew 11:17)

Children in the marketplace = _____

Flute player = _____

The dirge = _____

Non-participation by children = _____

Message = _____

Two Approaches

Sons of Wisdom

Chokmah

The Sinful Woman

If This Man Was *THE* Prophet

Parable of Two Debtors

The Two Debtors

Debtor who owed a large sum = _____

Debtor who owed a small sum = _____

Cancellation of debt = _____

Love of the debtors = _____

Message = _____

Greater Love

The Chronicles of the Messiah (Luke 8; Matthew 12, 13)

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Three Talmidot

Shoshannah

Yochanah

Magdala

Miryam from Magdala

Three Different Women

Mary of Bethany (Mark 14; John 12)

The penitent woman/anointer (Luke 7)

Mary of Magdala (Luke 8)

My Mother and Brothers

The Sermon in the Boat

5 – 7	The Sermon on the Mount
10	The Missionary Discourse
13	The Parables of the Kingdom
18	The Community Discourse
24-25	The Eschatological Discourse

Speaking in Parables

Mashal

Parables Create Suitable Vessels

The Scythe

The Big Basket

The Big Jar

The Deep Well

The Lamp-wick

The Chronicles of the Messiah (Matthew 13; Luke 8)

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The Parable of the Sower

The Parable of the Sower (Matthew 13:3ff; Mark 4:3ff; Luke 8:5ff)

Seed = _____

Path = _____

Birds = _____

Rocky Soil = _____

Weedy Soil = _____

Good Soil = _____

Abundant Crop = _____

The Meaning = _____

A Similar Parable: Four Types of Disciples

Sponge

Funnel

Strainer

Sieve

The Parable of the Sower and the Shema

Speaking in Parables

An Urgent Mission

He Who Has Ears

Blessed Are Your Eyes

The Chronicles of the Messiah (Mark 4; Matthew 13)

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Parable of the Lamp

The Hidden Lamp (Mark 4:21-23; Luke 8:16-17)

Lamp = _____

Light = _____

Concealed Lamp = _____

Meaning = _____

The Wheat and the Tares

Zizanian / Zinin

The Parable of the Wheat and Tares (Matthew 13:24-30, 36-43)

The Sower = _____

The Field = _____

Good Seed = _____

Weeds = _____

The Enemy = _____

The Harvest = _____

The Harvesters = _____

Burning of the Weeds = _____

Bundles Brought into the Barn = _____

Meaning = _____

The Righteous in the Kingdom

The Sprouting Seed

The Parable of the Sprouting Seed (Mark 4:26-29)

The Sower = _____

Seed = _____

Sprouts = _____

Soil = _____

Grain = _____

Meaning = _____

The Parable of the Mustard Seed

The Parable of the Mustard Seed (Matthew 13:31-32; Mark 4:31-32; Luke 13:19)

The Sower = _____

Mustard Seed = _____

The Field = _____

Tree = _____

Birds of the Air = _____

Meaning = _____

The Leaven

The Parable of the Leaven (Matthew 12:33-34; Luke 13:20-21)

Woman Mixing Flour = _____

Yeast = _____

Dough = _____

Meaning = _____

Small Beginnings

Parable of the Sprouting Seed	Parable of the Mustard Seed	Parable of the Leaven	Symbolic Value
Mark 4:26-29	Matthew 13:31-32; Mark 4:30-32; Luke 13:19	Matthew 13:33; Luke 13:20-21	
Sower	Sower	Woman mixing flour	Jesus
Seed	Mustard seed	Leaven	The Kingdom
Soil	Field/Garden	Dough	The world
Grain ready for harvest	Tree	Leavened Dough	The Kingdom fully realized
Meaning = The Kingdom starts small but inexorably grows to fulfillment.			

The Chronicles of the Messiah (Mathew 13; Mark 4)

www.pastorsclass.faithweb.com

The Treasure in the Field

The Parable of the Treasure in the Field (Matthew 13:44)

The man = _____

Treasure = _____

The man's possessions = _____

The field = _____

Meaning = _____

A Parable of Jesus in the Gospel of Thomas: The Lost Inheritance

The Parable of the Lost Inheritance (Thomas 109)

The father = _____

The son = _____

Treasure = _____

The purchaser = _____

The field = _____

Plowing = _____

Meaning = _____

The Pearl

The Parable of the Pearl (Matthew 13:45-46)

The merchant = _____

The fine pearl = _____

The price of purchase = _____

Meaning = _____

Another Parable from the Gospel of Thomas: The Wise Fisherman

The Dragnet

The Parable of the Dragnet (Matthew 13:47-50)

Dragnet = _____

The lake = _____

The fisherman = _____

The kosher fish = _____

The unclean fish = _____

Throwing the bad fish away = _____

Meaning = _____

New and Old

The Parable of the New and Old (Matthew 13:51-52)

Owner of the house = _____

Old implements = _____

New implements = _____

Meaning = _____

A Parable from the Talmud and Halacha and Aggadah

The Parable of the Two Merchants (b.Sota 40a)

Merchant selling gemstones = _____

Merchant selling trinkets = _____

Gemstones = _____

Trinkets = _____

The customers = _____

Meaning = _____

The Chronicles of the Messiah (Mark 4, 5)

www.pastorsclass.faithweb.com

Across the Lake

The Storm at Sea

The Master of the Storm

Sar shel yam

Kursi in the Land of the Gadriyim

The Demoniac

Do Not Torment Me

Legion

The Local Reaction

The Chronicles of the Messiah (Mark 5)

www.pastorsclass.faithweb.com

The Ambiguity of “Lord”

No Secrets on the ‘Other Side’

Ya’ir’s Daughter

On the Docks

Intermission: The Woman with a Flow of Blood

The Corner of His Garment

The Garments of Jesus

Healing in His Wings

Back to the Story: Too Late!!

Little Girl Rise

The Chronicles of the Messiah (Mark 5, Matthew 9, 10)

www.pastorsclass.faithweb.com

Back to the Story: Too Late!!

Little Girl Rise

Two Blind Men

A Mute Man

Sheep without a Shepherd

The Harvest and the Workers

The Workers Are Few (Matthew 9:37-38)

The Harvest = _____

The Lord of the Harvest = _____

The Reapers and Workers = _____

Harvesting = _____

Message = _____

Giving Authority to the Twelve

Shaliach

The Missionary Discourse

Chapters 5 -7	The Sermon on the Mount
Chapter 10	The Missionary Discourse
Chapter 13	The Parables of the Kingdom
Chapter 18	The Community Discourse
Chapters 24 -25	The Eschatological Discourse

Mission to the Lost Sheep

The Chronicles of the Messiah (Matthew 10; Luke 10)

www.pastorsclass.faithweb.com

Giving Authority to the Twelve

Shaliach

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Chapters 5 -7	The Sermon on the Mount
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Mission to the Lost Sheep

Preach the Gospel

The Workman's Hire

Lodging

Eat What Is Set Before You

Shaking off Dust

The Chronicles of the Messiah (Matthew 10; Luke 10)

www.pastorsclass.faithweb.com

Eat What Is Set Before You

Shaking off Dust

Sedom and Amorah (Sodom and Gomorrah)

Sheep, Wolves, Serpents, and Doves

Persecution from within

Persecution from without

Do Not Worry about What to Say

Hated by Everyone

The Chronicles of the Messiah (Matthew 10)

www.pastorsclass.faithweb.com

Do Not Worry about What to Say

Hated by Everyone

Before the Son of Man Comes

A Disciple and His Rabbi

Public Teaching

Do Not Fear Death

Two Birds

Acknowledging the Son of Man

The Chronicles of the Messiah (Matthew 10)

www.pastorsclass.faithweb.com

Bringing a Sword

Bringing Division

Hating Your Family

Taking Up Your Cross and Losing One's Life: A Lesson in Idioms and Verbal Tallies!

Stauros

Receiving Disciples

Shaliach

Reward for Hosting a Disciple

The Twelve Go Out

Report in Tiberias

Back from the Dead

Herod and John

Herod's Nabataean Wife

Herod's Brother's Wife

A Forbidden Union

A Lesson in Hebrew Grammar: Divorce *for the sake of* Remarriage

Vav-conjunction – implies a cause and effect relationship between two phrases

The Chronicles of the Messiah (Mark 6; Luke 3; Matthew 14)

www.pastorsclass.faithweb.com

Femme Fatale

Safe in Machaerus

Big Party in Tiberias

The Megillah of Esther and the Death of John

The Tomb by the Sea

Jesus Hears the News

The Punishment of Herod

The Chronicles of the Messiah (Matthew 14; Luke 9; John 6)

www.pastorsclass.faithweb.com

Jesus Hears the News

The Punishment of Herod

Herod the Fox

The Crown of Israel

A Crowd of Five Thousand

Pesach Was Near

A Test for Philip

The Chronicles of the Messiah (John 6; Matthew 14)

www.pastorsclass.faithweb.com

A Test for Philip

Loaves and Fish

Green Pastures

Blessing God for the Food

Multiplication Miracle

Sign of the Prophet

The Seven Signs of the Messiah in the Gospel of John

First Sign	Water to Wine in Cana	John 2:1-11
Second Sign	Healing in Cana/Capernaum	John 4:43-54
Third Sign	Healing at Bethesda	John 5:1-15
Fourth Sign	Feeding the Multitude	John 6:1-15
Fifth Sign	The Blind Man in Jerusalem	John 9:1-12
Sixth Sign	The Resurrection of Lazarus	John 11:1-44
Seventh Sign	The Resurrection of the Messiah	John 20

A Brewing Revolution

A Narrow Escape

The Chronicles of the Messiah (John 6)

www.pastorsclass.faithweb.com

Back in Capernaum

The Seal of God

I Am the Bread of Life: The Verbal Connection of “True” and “Come”

The “I Am” Statements of the Gospel of John

1	I am He [the Messiah]	John 4:25
2	I am the Bread of Life	John 6:35, 41, 48, 51
3	Before Abraham, I am	John 8:58
4	I am the Light of the World	John 8:12; 9:5
5	I am the Gate	10:7, 9
6	I am the Good Shepherd	John 10:11, 14
7	I am the Way, the Truth, and the Life	John 14:6
8	I am the True Vine	John 15:1
9	I am He [Jesus of Nazareth]	John 18:5

True Bread from Heaven

The Unbelief of the People

The Will of the Father

A Difficult Teaching: Verbal Tally of “Grumbling”

The Chronicles of the Messiah (John 6)

www.pastorsclass.faithweb.com

The Will of the Father

The Unbelief of the People

A Difficult Teaching: Verbal Tally of “Grumbling”

All Your Sons Will Be Taught By the LORD

Eating the Bread of Life

This Is a Difficulty: A Technical Term

The Real Difficulty

To Whom Shall We Go?

The Chronicles of the Messiah (Mark 7, 8)

www.pastorsclass.faithweb.com

In the Region of the Decapolis

Ministry in the Decapolis

Healing a Man Deaf and Mute

Feeding of the Four Thousand

Bread = _____

Twelve Baskets = _____

Seven Baskets = _____

Dalmanuta and Magadan

The Request for a Sign

The Chronicles of the Messiah (Mark 8)

www.pastorsclass.faithweb.com

Why the Spittle?

The Firstborn

Caesarea Philippi: Everything to Lose, Nothing to Gain

Galilee – Rabbi Jesus builds a community of disciples

Caesarea Philippi – Jesus asks the all-important question

The Mount of Olives – Jesus delivers an unforgettable message

Keys to the Kingdom: A Verbal Tally to Isaiah

The Power to Bind and Loose

Asar

Hittir

Tell No One

A Prediction of His Suffering

Get Behind Me Adversary: A Link to a Classic Midrash

Losing One's Life

When the Son of Man Comes

How Do We Reconcile, “Some Among You Will Not Taste Death...”? (Mark 9:1)

The Chronicles of the Messiah (Mark 9; Matthew 17; Luke 9)

www.pastorsclass.faithweb.com

The Three Who Saw

After Six Days

A High Mountain

Time of Prayer

Metamorphosis

Metamorpho-o

Ziv HaShechinah

Eliyahu and Mosheh

Exodus

The Chronicles of the Messiah (Mark 9; Matthew 17; Luke 9)

www.pastorsclass.faithweb.com

Exodus

Wide Awake

Three Sukkot

Ohel

Sukkah

The Cloud

Metalaya

The Voice

Bat Kol

Matthew 17:5	Mark 9:7	Luke 9:35	2 Peter 1:16
This is my beloved Son, with whom I am well pleased; listen to him!	This is my beloved Son, listen to him!	This is my Son, my chosen one; listen to him!	This is my beloved Son with whom I am well pleased.

My Son

Beloved

With Whom I Am Well Pleased

Listen to Him

Believe in Jesus

The Chronicles of the Messiah (Mark 9; Matthew 17)

www.pastorsclass.faithweb.com

Coming Down the Mountain

The Martyrdom of Elijah

The Prophets Word Made Sure

Return from the High Mountain

Generation Lacking Faith

Help My Lack of Faith

The Failed Exorcism and Moving Mountains

The Chronicles of the Messiah (Mark 9; Matthew 17-18)

www.pastorsclass.faithweb.com

Return to Galilee

The Second Prediction

The Half-Shekel and the Month of Adar

Great in the Kingdom

The Community Discourse

Chapters 5-7	The Sermon on the Mount
Chapter 10	The Missionary Discourse
Chapter 13	The Parables of the Kingdom
Chapter 18	The Community Discourse
Chapters 24-25	The Eschatological Discourse

Become Like Children

Receiving a Child

The Unauthorized Exorcist

Receiving a Disciple

The Millstone

Where the Fire Is Not Quenched

Three Sayings About Salt

Salted with Fire

Salt Is Good

The Salt of Shalom

The Chronicles of the Messiah (Matthew 18; Luke 17)

www.pastorsclass.faithweb.com

Parable of the Lost Sheep

The Parable of the Lost Sheep

The shepherd = _____

The flock = _____

The ninety-nine = _____

Lost sheep = _____

Finding the lost sheep = _____

Overall meaning = _____

Rebuking a Brother

The Matthew 18 Process: Putting It into Its First-Century Jewish Context

Beit Din

Binding and Loosing

Asar and Hittir

Kahal = assembly = ecclesia = church

The Beit Din Votes

Where Two or Three Are Gathered: Debunking a Myth

Pardoning a Brother

The Parable of the Unmerciful Servant

The Parable of the Unmerciful Servant

The king = _____

The servant = _____

The accounts = _____

The debt = _____

Slavery/Prison = _____

Canceling the debt = _____

The servant with the smaller debt = _____

Overall meaning = _____

The Forgiveness Principle

Middah keneged middah

Up to Jerusalem

Aliyah

Those Samaritans

Calling Down Fire

The Chronicles of the Messiah (Luke 9, 10)

www.pastorsclass.faithweb.com

Up to Jerusalem

Aliyah

Those Samaritans

Calling Down Fire

The Call of Three Disciples: A Lesson in the Cost of Discipleship

No Place to Rest His Head

Let the Dead Bury the Dead

The Plowman

Sending out the Seventy

The Chronicles of the Messiah (Luke 9, 10)

www.pastorsclass.faithweb.com

The Plowman

Sending out the Seventy

Instructions to the Seventy

Korazin, Beit Tzedah, Capernaum

Listen to the Apostles

Shaliach

The Fall of Satan

Names Written in Heaven

The Thanksgiving Prayer

The Chronicles of the Messiah (Luke 10)

www.pastorsclass.faithweb.com

The Thanksgiving Prayer

The Father and the Son

Mesorah

Privilege of the Disciples

Inheriting Eternal Life

Who Is My Neighbor?

Verbal Tally of *ve'ahavta* (and you shall love)

The Good Samaritan

The normal custom: Priest, Levite, Israelite

The Chronicles of the Messiah (Luke 10)

www.pastorsclass.faithweb.com

Who Is My Neighbor?

Verbal Tally of *ve'ahavta* (and you shall love)

The Good Samaritan

The normal custom: Priest, Levite, Israelite

Chesed (Mercy/Giving without Boundaries) not Sacrifice

In the Home of Martha and Mary

The Good Portion

The Chronicles of the Messiah (John 7)

www.pastorsclass.faithweb.com

The Galilean Ministry

Festival of the Jews = A Judean Festival / A Festival in Judea

His Brothers

The Appointed Time

Double Meaning/Word Play

Seeking Him

The Ceremony of the Water Pouring: The Cultural and Historical Context of John 7

Beit HaSho'evah

Hoshi'ah Na

Teaching from Heaven

Two Kinds of Teachers

Murderous Intentions

Healing on the Sabbath

A rabbinic argument of light to heavy: Kal Vachomer

Melachah

Rabbi Jesus' Perfectly Reasoned Argument

- 1.
- 2.
- 3.
- 4.
- 5.

The Talmud Agrees with Jesus! t. Shabbat 15:16

Jesus and The Temple Crowds: Did His Brothers Get What They Had Hoped For?

Hide and Seek

The Last, Great Day

Two Opinions:

Shemini Atzeret

Hoshana Rabbah

Living Waters

As It Is Written

The Holy Spirit

Shechinah

Divided Opinions

A Dispute in the Snadhedrin

The Chronicles of the Messiah (John 7, 8)

www.pastorsclass.faithweb.com

The Holy Spirit

Shechinah

Divided Opinions

A Dispute in the Sanhedrin

On the Mount of Olives

The Test

Cast the First Stone

The Chronicles of the Messiah (John 8)

www.pastorsclass.faithweb.com

On the Mount of Olives

The Test

Cast the First Stone and Jesus' Use of Rabbinic Logic

Writing in the Dust: Everything Jesus Does Is Rooted in the Scriptures

Light of the World

The Chronicles of the Messiah (John 8)

www.pastorsclass.faithweb.com

Light of the World

The “I Am” Statements of John’s Gospel

1	I am he	4:26, 8:24, 18:5
2	I am the bread of life	6:35, 41, 48, 51
3	Before Abraham, I am	8:58
4	I am the light of the world	8:12, 9:5
5	I am the gate	10:7, 9
6	I am the good shepherd	10:11, 14
7	I am the way, the truth, and the life	14:6
8	I am the true vine	15:1

The Testimony of a Prophet

Two witnesses: _____

Three witnesses: _____

Four witnesses: _____

Jesus’ biblically correct argument in why he actually needs no witnesses: _____

Paternity

Unless You Believe That I Am He

Lifting Up the Son of Man

Agent of the Father

Truth Will Set You Free

The Chronicles of the Messiah (John 8)

www.pastorsclass.faithweb.com

Unless You Believe That I Am He

Lifting Up the Son of Man

Agent of the Father

Truth Will Set You Free

Slaves to Sin

Abraham's Children

Children of Whom?

Point and Counterpoint: A Demon Possessed Samaritan

Abraham's Children

Children of Whom?

Point and Counterpoint: A Demon Possessed Samaritan

Eternal Life

Abraham Rejoiced

Who Sinned?

Night Is Coming

Night Is Coming

Three *Potential* Sabbath Violations

Melachah

There's Always an Exception to the Rule!

Pikuach Nefesh

Leviticus 18:5 – we are to LIVE by the commandments, not die because we do them

A Talmudic Debate

The Halachah of Jesus and Jesus' Rabbinic Logic

Practicing Medicine on the Sabbath

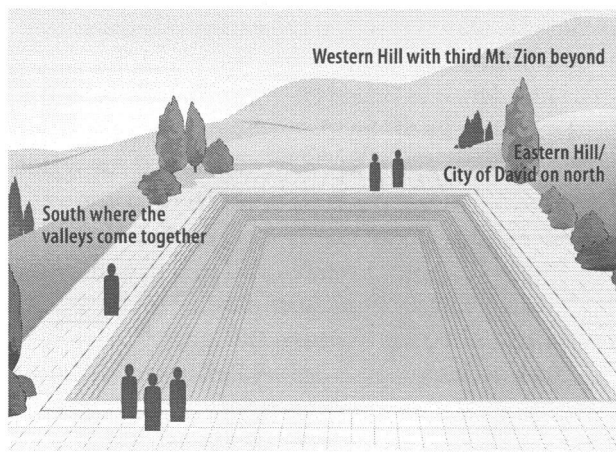
The Chronicles of the Messiah (John 9)

www.pastorsclass.faithweb.com

A Pool Named “Sent”

Shiloach/Shalach

Pempo/Apostello



The Pool of Siloam

Testifying before the Beit Din

Tossed Out of Court

Those Who See Will Become Blind

Shepherd and Flock Discourse

The Parable of the Shepherd and the Robber

Interpretation One: Jesus is the Good Shepherd

The sheep in the sheepfold = _____

The shepherd = _____

The doorkeeper = _____

The pasture = _____

Thief and robber = _____

Overall message = _____

Interpretation Two: Jesus is the Door

The sheep in the sheepfold = _____

The shepherd = _____

The doorkeeper = _____

The pasture = _____

Thief and robber = _____

Overall message = _____

The Parable of the Good Shepherd

The flock = _____

The shepherd = _____

The hired hand = _____

The wolf = _____

Overall message = _____

The Other Sheep

The flock = _____

The sheepfold = _____

The shepherd = _____

The other sheep = _____

Overall message = _____

The Shepherd Lays Down His Life

The Chronicles of the Messiah (Luke 11)

www.pastorsclass.faithweb.com

Teach Us to Pray

Amidah

Abba

The Parable of the Persistent Neighbor

Kol Vachomer (light to the heavy)

Neighbor in need = _____

Reluctant neighbor = _____

Repeated requests = _____

Overall meaning = _____

Chutzpah

Anaideia

Chatzuf / Chutzpah

Ask, See, Knock

Snakes and Scorpions and the Holy Spirit

The Chronicles of the Messiah (Luke 11; Matthew 12)

www.pastorsclass.faithweb.com

A House Divided

Beelzebul

The Finger of God

An Allusion to the Oral Torah and Moses

Parable of the Strong Man

Strong man = _____

Strong man's house = _____

Strong man's possessions = _____

Stronger man = _____

Overall meaning = _____

Gathering or Scattering

The Unpardonable Sin

The Chronicles of the Messiah (Matthew 12)

www.pastorsclass.faithweb.com

The Tree Is Known by Its Fruit

Overflow of the Heart

Lashon HaRa

Measure for Measure

Request for a Sign

A Wicked and Adulterous Generation

The Sign of Jonah

Three days and three nights

Signs of the times

A Sign to the Ninevites

The Evil Spirit Returns

The Parable of the Evil Spirit's Return

Evil spirit = _____

The man = _____

The exorcism = _____

Seven more spirits = _____

Overall meaning = _____

The Chronicles of the Messiah (Luke 11, 12; Matthew 6)

www.pastorsclass.faithweb.com

A Messianic Beatitude

The Eye Is the Lamp of the Body

The Lamp of the Body (Matthew 6:22-23)

Eye/Lamp of the Body = _____

Whole Eye = _____

Bad Eye = _____

Overall Meaning = _____

A Dinner with A Pharisee

Clean the Inside: The Weightier Matters

Making Enemies

A Coming Persecution

The Chronicles of the Messiah (Luke 12)

www.pastorsclass.faithweb.com

A Coming Persecution

Divide the Inheritance

The Parable of the Rich Fool

Parable of the Rich Fool (Luke 12:16-22)

The rich man = _____

The abundant crop = _____

The small barns = _____

The larger barns = _____

Overall meaning = _____

Seek the Kingdom

The Parable of the Watchful Servant

Parable of the Watchful Servant (Luke 12:35-38)

Master of the household = _____

The house = _____

The servants = _____

The banquet = _____

Knocking at the door = _____

Waist belt, lamps lit, staying awake = _____

Servants reclining = _____

Overall meaning = _____

The Chronicles of the Messiah (Luke 12)

www.pastorsclass.faithweb.com

The Watchful Servant

Parable of the Watchful Servant (Luke 12:35-38)

Master of the household = _____

The house = _____

The servants = _____

The banquet = _____

Knocking at the door = _____

Waist belt, lamps lit, staying awake = _____

Servants reclining = _____

Overall meaning = _____

Thief in the Night

Parable of the Thief in the Night (Luke 12:39-40)

Householder = _____

Thief = _____

Hour of break-in = _____

Overall meaning = _____

Are You Telling This Parable to Everyone?

The Wise Manager

The Parable of the Wise Manager (Luke 12:42-46)

Master of the household = _____

Faithful and wise servant = _____

Wicked servant = _____

Reward of wise servant = _____

Reward of wicked servant = _____

Overall meaning = _____

The Many Blows and the Few Blows

The Parable of the Many Blows and the Few Blows (Luke 12:47-48)

Master of the household = _____

Servant who knows his master's will = _____

Servant who does not know = _____

The blows = _____

Overall meaning = _____

The Chronicles of the Messiah (Luke 13)

www.pastorsclass.faithweb.com

Pontius Pilate According to History and the Gospels

The Ensigns of Rome

The Golden Shields

The Aqueduct Project

The Blood of the Galileans

News Reaches the Galilee

Repent or Perish: NOT an answer to Theodicy questions

The Shiloach Tower: Again, NOT an answer to Theodicy, but a teaching moment about the current generation

The Chronicles of the Messiah (Luke 13)

www.pastorsclass.faithweb.com

The Parable of the Fig Tree

The Parable of the Fig Tree (Luke 13:6-9)

Owner of vineyard = _____

Vineyard = _____

Fig tree = _____

Fruit = _____

Vinedresser = _____

Husbandry = _____

Cutting down the tree = _____

Overall meaning = _____

Who Straightens the Bent

Six Days to Work

Two Parables

Parable of the Mustard Seed (Luke 13:19; Mark 4:31-32; Matthew 13:31-32)

The sower = _____

Mustard seed = _____

The field = _____

Tree = _____

Birds of the air = _____

Overall meaning = _____

Parable of the Leaven (Luke 13:20-21; Matthew 12:33-34)

Woman mixing flour = _____

Yeast = _____

Dough = _____

Overall meaning = _____

On the Way to Jerusalem

Will Only a Few Be Saved?

The Chronicles of the Messiah (Luke 13)

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On the Way to Jerusalem

Will Only a Few Be Saved?

Those Outside the Kingdom: The Tool of the Hebrew Idiom; Fans vs. Followers

Sermon on the Mount	Ten Virgins	The Closed Door
<i>Matthew 7:22-23</i>	<i>Matthew 25:10c-12</i>	<i>Luke 13:24b-27</i>
Many will say to Me on that day, “Lord, Lord,...	And the door was shut. Later the other virgins also came, saying, “Lord, lord, open up for us.”	For many, I tell you, will seek to enter [the narrow door] and will not be able. Once the head of the house gets up and shuts the door, and you begin to stand outside and knock on the door, saying, “Lord, open up to us!”
Did we not prophesy in Your name, and in Your name cast out demons, and in Your name perform many miracles?		...Then you will begin to say, “We ate and drank in Your presence, and You taught in our streets.”
And then I will declare to them, “I never knew you; ‘depart from me, you who practice lawlessness.’”	But he answered, “Amen, I say to you, I do not know you.”	He will say, “I tell you, I do not know where you are from; ‘depart from me, all you evildoers.’”

Vision of the Messianic Age: A Great Reversal

Herod Seeks to Kill You

Herod the Fox: The Hebrew Idiom Once Again

The Chronicles of the Messiah (Luke 13; John 10)

www.pastorsclass.faithweb.com

Desire of the Messiah

Chanukkah

Solomon's Colonnade

Are You the Messiah?

Flock of the Master

Challenging Passage of John 10:34: You Are All Gods. *Kal Vochomer*

The Chronicles of the Messiah (Luke 14)

www.pastorsclass.faithweb.com

A Sabbath Meal with Pharisees: Here We Go Again!

A Healing at the Table

Come Up Higher

Hillel	Jesus
<i>Leviticus Midrash Rabbah 1:5</i>	<i>Luke 14:11</i>
My humility is my exaltation, my exaltation is my humility.	Everyone who exalts himself will be humbled, and he who humbles himself will be exalted.

Beggar's Feast

Video: Cast Away Stones Build the Kingdom of Messiah!

The Chronicles of the Messiah (Luke 14)

www.pastorsclass.faithweb.com

Bread in the Kingdom

Parables of the Dinner Invitation

The Parable of the Dinner Invitation in Luke

The man preparing the banquet = _____

The banquet = _____

The slave = _____

Those invited = _____

The excuses = _____

The poor, crippled, blind, lame = _____

Overall meaning = _____

The Dinner Invitation in the Gospel of Thomas

Discipleship vs. Family

The Unfinished Tower

The tower builder = _____

The construction of the tower = _____

The price of construction = _____

The unfinished tower = _____

Overall meaning = _____

The Chronicles of the Messiah (Luke 14, 15)

www.pastorsclass.faithweb.com

Parable of the King Going to War

The king = _____

The war = _____

The king's strategic considerations = _____

Suing for peace = _____

Overall meaning = _____

Renouncing All

Sinners and Tax Collectors

The “Lost” Parables

Lost Sheep

Lost Coin

Lost Son

The Parable of the Lost Sheep

The shepherd = _____

The flock = _____

The ninety-nine = _____

Lost sheep = _____

Finding the lost sheep = _____

Overall meaning = _____

Joy over One Sinner

The Chronicles of the Messiah (Luke 15)

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Parable of the Lost Sheep

A link to the Mesorah (oral tradition)

The shepherd = _____

The flock = _____

The 99 = _____

Lost sheep = _____

Finding the lost sheep = _____

Overall meaning = _____

Joy Over the Sinner

Parable of the Lost Coin

Dowry

Woman = _____

Ten coins = _____

Lost coin = _____

The other nine coins = _____

Finding the coin = _____

The rejoicing = _____

Overall meaning = _____

Parable of the Lost Son

Sinful Living

Idiom: Eating carob pods

The Forgiving Father

The Other Son

The father = _____

The two sons = _____

The prodigal son = _____

The loyal son = _____

The son's return = _____

The banquet and rejoicing = _____

Overall meaning = _____

The Parable of the Shrewd Manager/Unjust Steward

Make Friends

Kal Vochomer (lesser to the greater / light to heavy)

Parable of the Shrewd Manager

The master = _____

The unjust steward = _____

Notice of termination = _____

The accounts = _____

The debtors (clients) = _____

Cooking the books = _____

Overall meaning = _____

The Little and the Much

The Chronicles of the Messiah (Luke 16)

www.pastorsclass.faithweb.com

Two Masters

Yotzer (Creator)

Yetzer (one's will or inclination)

An Abomination before God

The Torah and the Prophets

Divorce

The Rich Man and Eleazar

Abraham's Bosom

Idiom for Paradise

Abraham's Bosom in Christian and Hebraic Thought

Hades, Sheol, Gehenna, Hell, Lake of Fire: These are not the same thing!

Descent into Sheol; Descent into Gehenna

Fire, Ice, Darkness

Excursus: What about the Creed's 'descended into hell'?

The Great Divide

Isaiah 66:24

Gehenna and the rabbinic ban

Avraham

The Chronicles of the Messiah (Luke 16, 17)

www.pastorsclass.faithweb.com

Avraham

Upside-Down World: The Great Messianic Reversal

Torah and the Prophets

The Meaning of the Parable

Rich man = _____

Lazarus = _____

Abraham's bosom = _____

Hades/Hell = _____

Moses and the Prophets = _____

Someone rising from the dead = _____

Overall meaning = _____

Millstones

Rebuking and Forgiving

Increase Our Faith

The Chronicles of the Messiah (Luke 17; John 11)

www.pastorsclass.faithweb.com

Millstones

Rebuking and Forgiving

Increase Our Faith

The Parable of the Unworthy Servant

The master = _____

The servant = _____

The work = _____

The master's reward = _____

Overall meaning = _____

Lazar from Beit-Hini

Diagnosis and Prognosis

Lazar from Beit-Hini

Diagnosis and Prognosis

Twelve Hours in a Day: A Cultural Statement

Lazar Sleeps

Resolute Toma (Thomas)

Sitting Shiva in Bethany

If Only You Had Been Here

The Chronicles of the Messiah (John 11)

www.pastorsclass.faithweb.com

The Resurrection and the Life: Eternal Life Includes Right Now

Mary's Sorrow

Jesus Wept: Something Most English Bibles Miss

The Tomb of Lazarus (see back of page for diagram)

Tomb Diagrams

Diagram 1: Top view of a typical rock-cut loculi or *kohkim* tomb in the Second Temple Period

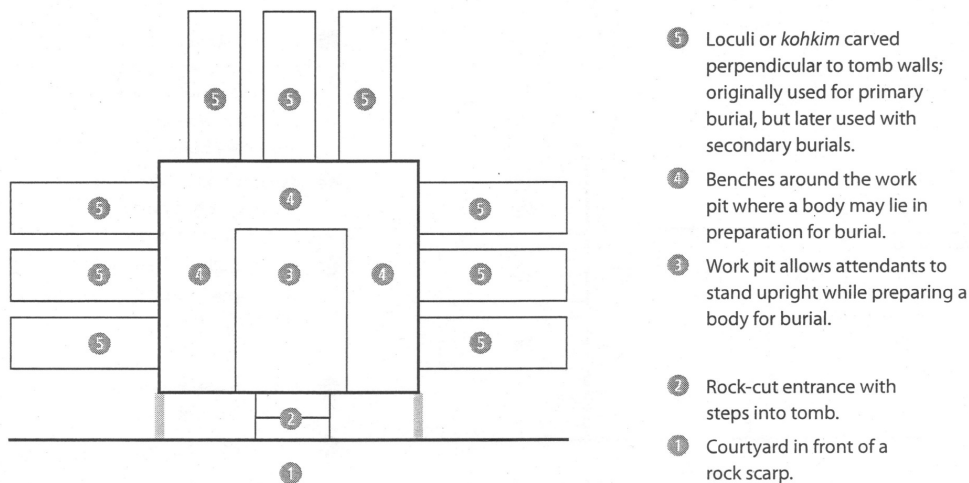
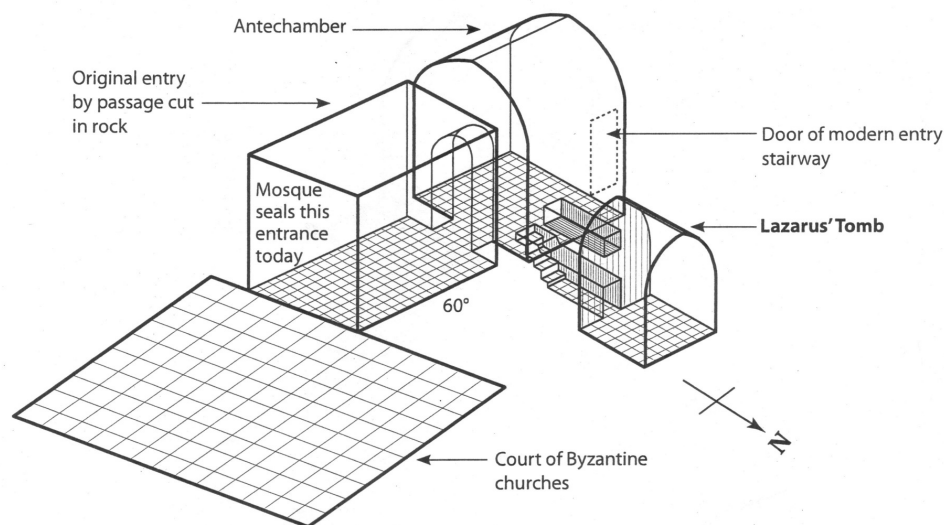


Diagram 2: Drawing of Lazarus' tomb



The Prayer of Jesus

Lazar, Arise!

Report to the Sanhedrin

Caiaphas' Prophecy: Is He More Attune Than Tradition Usually Teaches Us

*Recall: The Critical Mass of the Generation; How the Death of a Righteous Person
Tips the Scales of Justice; The Real Role of the Messiah Son of Joseph*

The Scattered Sons of God

Withdrawal to Efraim

What Happened to Lazarus? And the Alternative Gospel of Mark

Withdrawal to Efraim

What Happened to Lazarus? And the Alternative Gospel of Mark

On His Way to Jerusalem

The Ten Lepers

One Grateful Leper

The Coming Kingdom

The Coming Kingdom

The Unseen Kingdom

A First-century tool: Dialectical Thought

False Kingdoms and False Messiahs

The Kingdom Within You

The Greek preposition entos (εντος)

Longing to See the Day

As in the Days of Noah

The Days of Lot

Remember Lot's Wife: Discipleship

The two levels of the "looking back" of Lot's wife

1. The p'shat (literal)
2. The remez (hinted/allegorical)

The Chronicles of the Messiah (Luke 17-18)

www.pastorsclass.faithweb.com

Left Behind: It's Not What the Novel Teaches!

The Parable of the Persistent Widow

Widow = _____

Unjust Judge = _____

Repeated Requests = _____

Overall Meaning = _____

Will the Son of Man Find Faith?

Parable of the Pharisee and the Tax Collector

Forgive Me a Sinner

Justification

Back in Perea

A Question about Divorce: Actually, a Question of Interpretation of Deuteronomy 24

Get

Grounds for Divorce

A major debate of Jesus' day between Bet Shammai and Bet Hillel

From the Beginning (i.e. "in the book of Genesis)

Why Then Did Moses Command Divorce?

Not a command, but a concession to humanity's hardness of heart

Not permission or prescription, but parameters

Blessing the Children

Entering the Kingdom as a Child

A Question about Eternal Life and the Resurrection

Why Do You Call Me Good? An Idiom at Play

Keep the Commandments

Jesus Loved Him

***Zechut* (the Hebrew word that means “treasure in heaven”)**

Renouncing Wealth: Dialectic Thought at Work (i.e. not either/or nor ‘all or nothing’)

That Hebrew Gospel Again: Another Version of the Rich Young Ruler

The Eye of the Needle: A Mythbuster

Who Can Be Saved? “Eye of A Needle” has an idiomatic tally to Repentance

The Disciple’s Reward

The Twelve Thrones

The Parable of the Hired Workers

King = _____

Laborers who worked all day = _____

Laborers who worked only one hour = _____

Wagers = _____

Overall Meaning = _____

The Chronicles of the Messiah (Mark 10; Matthew 20; Luke 19)

www.pastorsclass.faithweb.com

The Third Prediction

A Mother's Request

The Master's Cup

The Great and the Servant

Arrival in Jericho

Zaccheus

Zaccheus and the Sycamore Tree

The Guest of a Sinner

The Chronicles of the Messiah (Luke 19)

www.pastorsclass.faithweb.com

The Guest of a Sinner

The Zechut of Zacchaeus

Ba'al Teshuvah

Salvation Has Come to This House

Two Parables in One

The Journey Parables

The Parable of the Ten Minas

To Everyone Who Has, More Will Be Given

King = _____

The journey = _____

The servants = _____

The minas = _____

The faithful servants = _____

The unfaithful servants = _____

The reward = _____

The punishment = _____

Overall meaning = _____

The Chronicles of the Messiah (Matthew 25; Luke 19; Mark 10)

www.pastorsclass.faithweb.com

The Parable of the Talents in Matthew 25

Master = _____

The journey = _____

The servants = _____

The talents = _____

The servant's ability = _____

The faithful servants = _____

The unfaithful servants = _____

The reward = _____

The punishment = _____

Overall meaning = _____

The Parable of the Three Servants: That Darn Hebrew Gospel Again!

Parable of the King's Return: The Second of the Two-in-One Parable – A Herod Connection

The king = _____

The journey to a distant country = _____

The king's return = _____

The destruction of his enemies = _____

Overall meaning = _____

Zaccheus and the King

Leaving Jericho

Bartimaeus (Bartimai ben Timah) Contrasted with the Rich Young Man

The Chronicles of the Messiah (Mark 10; John 11-12)

www.pastorsclass.faithweb.com

Zaccheus and the King

Leaving Jericho

Bartimaeus and Comparison with Rich Young Man

The Rich Young Man (Mark 10:17-27)	Blind Bartimaeus (Mark 10:46-52)
Address: “Good Teacher”	Address: “Son of David”
“What must <i>I</i> do...”	“Have mercy on me...”
Jesus’ response, “You know the commandments”	Jesus’ response, “What do you want me to do for you?”
He went away sad	Take courage.
He was sad because he had great wealth	Throwing his cloak aside, he jumped to his feet and came to Jesus
Go, sell everything you have.	Go, your faith has healed you.
At this he went away.	He followed Jesus along the road.

Purification and Anticipation

Six Days Before the Festival

The Chronicles of the Messiah (Matthew 21; Mark 11; Luke 19; John 12)

www.pastorsclass.faithweb.com

Lazarus Targeted

Mission to Bethphage

The Messiah's Donkey

Upon Which No One Has Ridden

Gezerah Shava (verbal analogy)

Height of the Mount of Olives

Acclamation

The Chronicles of the Messiah (Matthew 21; Mark 11; Luke 19; John 12)

www.pastorsclass.faithweb.com

Height of the Mount of Olives

Acclamation

The Hallel: Psalm 118

Hosanna / Hoshi'ah Na

Welcome to Jerusalem and Holiday Greetings

Palm Branches and Coats

The Stones Will Cry

Weeping over Jerusalem

The Chronicles of the Messiah (Matthew 21; Mark 11; Luke 19; John 12)

www.pastorsclass.faithweb.com

Time of Visitation

Effortless Quoting. A remez/allusion to Jeremiah based on verbal tally of Pekuddah

The Entire World

Entering the Temple

Confrontation with the Priesthood

Return to Bethany

On a Donkey or with the Clouds

The Chronicles of the Messiah (Mark 11)

www.pastorsclass.faithweb.com

Return to Bethany

He Was Hungry

A Problematic Fig Tree

Figuring Out the Figs: A Prophetic Sign-Act

A Curse on Israel?

Temple Market: The Word Made Flesh in Action – Living Out the Prophetic Word

Exile of the Sanhedrin

Chanut (חנוּת)

Overturning Tables: More Prophetic Word Made Flesh in Action

Zeal for the Temple

Carrying Stuff in the Temple

Court of the Gentiles

Effortless Quoting of Scripture: No Longer a “Canaanite”

Kena’ani (כנעני) = Canaanite or Merchant

Carrying Stuff in the Temple

Court of the Gentiles

Effortless Quoting of Scripture: No Longer a “Canaanite”

Kena'ani (כנעני) = Canaanite or Merchant

Den of Robbers: *Gezerah Shevah*

Rebuilding in Three Days

The Temple Authorities React

Jesus’ Interesting Interpretation of Deuteronomy 23:18

A Lesson in Faith

1. Have faith in God
2. Believe that you receive
3. Forgive others before you ask for forgiveness

Have Faith in God

The Wages of a Harlot: Jesus' Interesting Interpretation of Deuteronomy 23:18

A Lesson in Faith

1. Have faith in God
2. Believe that you receive
3. Forgive others before you ask for forgiveness

The Third Day in Jerusalem (Tuesday of Holy Week)

Shabbat	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday
Nisan 8	Nisan 9	Nisan 10	Nisan 11	Nisan 12	Nisan 13	Nisan 14
Sabbath in Bethany; Meal with Mary, Martha, Lazarus	Triumphal Entry; Return to Bethany	Fig Tree; Clearing the Temple	Teaching at Temple; Olivet Discourse			Passover Sacrifice (Crucifixion and Burial)

By Whose Authority?

John's Baptism

The Chronicles of the Messiah (Matthew 21; Mark 12)

www.pastorsclass.faithweb.com

Parable of the Two Sons

Man with two sons = _____

Work in the vineyard = _____

Son who went to work = _____

Son who did not go to work = _____

Overall meaning = _____

Tax Collectors and Prostitutes

Parable of the Vineyard

Replacement Theology and the WRONG Interpretation of the Parable of the Vineyard

Owner of the vineyard = _____

Wicked tenants = _____

The owner's servants = _____

New tenants = _____

Overall (WRONG) meaning = _____

Other Vineyard Parables

The Wicket Tenants and the CORRECT Interpretation of the Parable of the Vineyard

Owner of the vineyard = _____

Wicked tenants = _____

The owner's servants = _____

New tenants = _____

Overall (CORRECT) meaning = _____

Keys to the Kingdom

The Chronicles of the Messiah (Matthew 21; Mark 12)

www.pastorsclass.faithweb.com

Keys to the Kingdom

The Stone the Builders Rejected

David the King

An Apostolic Midrash

The Chronicles of the Messiah (Matthew 22; Mark 12)

www.pastorsclass.faithweb.com

Parable of the Dinner Invitation

The King = _____

The wedding banquet = _____

The king's slaves = _____

Those invited = _____

The excuses = _____

Killing the king's servants = _____

Destruction of the city = _____

The evil and the good = _____

Overall meaning = _____

Parable of the Wrong Clothes (a parable within a parable)

The King = _____

The wedding banquet = _____

The guests = _____

Wedding garments = _____

Wrong clothes = _____

Outer darkness = _____

Overall meaning = _____

The Four Questions

	<i>Questioner</i>	<i>Question</i>	<i>References</i>
1.	<i>Pharisees and Herodians</i>	<i>Question on taxes</i>	<i>Matt. 22:15-22</i> <i>Mark 12:13-17</i> <i>Luke 20:20-26</i>
2.	<i>Sadducees</i>	<i>Question on resurrection</i>	<i>Matt. 22:22-23</i> <i>Mark 12:18-27</i> <i>Luke 20:27-40</i>
3.	<i>Pharisee Sage</i>	<i>Question on greatest commandment</i>	<i>Matt. 22:34-40</i> <i>Mark 12:28-34</i>
4.	<i>Jesus</i>	<i>Question about Son of David</i>	<i>Matt. 22:41-46</i> <i>Mark 12:35-37</i> <i>Luke 20:41-44</i>

The Question on Taxes

Other Versions of the Story

The Gospel of Thomas

The Egerton Papyrus

The Chronicles of the Messiah (Matthew 22; Mark 12)

www.pastorsclass.faithweb.com

The Second Question: The Resurrection

The Third Question: The Greatest of the Commandments

Gezerah shavah (verbal tally)

The Chronicles of the Messiah (Matthew 22; Mark 12)

www.pastorsclass.faithweb.com

The Fourth Question: The Son of David

Beware of Hypocrites

The Poor Widow

The Seat of Moses

The Chronicles of the Messiah (Matthew 23)

www.pastorsclass.faithweb.com

The Seat of Moses

Heavy Loads

Tefillin and Tzitzit

Rabbi, Rabbi

Do Not Be Called Rabbi, Father, Teacher: What Does This Really Mean?

The Chronicles of the Messiah (Matthew 23)

www.pastorsclass.faithweb.com

Humility

First Woe: Obstructing the Kingdom

Oy

An Extra Woe: Financial Abuses and Long Prayers

Second Woe: Missionaries

Third Woe: False Oaths and Vows

Fourth Oath: The Weighty Matters

The Chronicles of the Messiah (Matthew 23)

www.pastorsclass.faithweb.com

Fourth Woe: The Weighty Matters

The weightier matter:

Justice (Mishpat)

Mercy (Chesed)

Faithfulness (Emunah)

Straining gnats and swallowing camels

Fifth Woe: Purification Issues; Inside and Out

A non-canonical Gospel's account

Sixth Woe: Whitened Tombs

Seventh Woe: Tombs of the Prophets

The Chronicles of the Messiah (Matthew 23)

www.pastorsclass.faithweb.com

Seventh Woe: Tombs of the Prophets

A Bitter Prediction

The Blood of Zechariah

Generation Doomed

Lament for Jerusalem

Baruch Haba: The Closing Bookend

The Chronicles of the Messiah (Matthew 24; Luke 21)

www.pastorsclass.faithweb.com

Not One Stone

Two Questions

False Messiahs and Antichrist

The Birth Pains

Persecution within Judaism

Persecution from Gentiles

The Chronicles of the Messiah (Matthew 24; Luke 21)

www.pastorsclass.faithweb.com

Persecution within Judaism

Persecution from Gentiles

A Time of Apostasy

The One Who Endures

To All Nations

The Desolating Abomination

The Chronicles of the Messiah (Matthew 24; Luke 21)

www.pastorsclass.faithweb.com

The Desolating Abomination

Surrounded by Armies

Flight from Jerusalem

Days of Vengeance

The Lightning

Feast of the Birds

Nesher

An Excursus: A Teaching on Matthew 7:7

Ask

1. *L'vakesh*
2. *Lishol*

Seek

1. *L'khee-poos*
2. *L'drosh*

Knock

The Lightning

Feast of the Birds

Nesher

The Coming of the Son of Man

Signs in Heaven

What Is the Sign of the Son of Man: Verbal Tally to the Rescue

Nes (sign, standard, pole, miracle)

The Chronicles of the Messiah (Matthew 24-25; Mark 13; Luke 12)

www.pastorsclass.faithweb.com

The Six Parables of Messiah's Return

1	Parable of the thief in the night	Matthew 24:42-44; Luke 12:39-40
2	Parable of the wise manager	Matthew 24:45-51; Luke 12:42-46
3	Parable of the ten virgins	Matthew 25:1-13
4	Parable of the talents	Matthew 25:14-30
5	Parable of the sheep and the goats	Matthew 25:31-33
6	Parable of the king in disguise	Matthew 25:34-46

The Parable of the Thief in the Night

Householder = _____

Thief = _____

Hour of break-in = _____

Overall meaning = _____

The Wise Manager

Master of the household = _____

Faithful and wise servant = _____

Wicked servant = _____

Reward for the wise servant = _____

Reward for wicked servant = _____

Overall meaning = _____

The Watchful Slaves (a shorter version of The Wise Manager)

Master of the Household = _____

The house = _____

The slaves = _____

Staying awake = _____

Falling asleep = _____

The servant found sleeping = _____

Overall meaning = _____

The Ten Virgins

Bridegroom = _____

Delay of the bridegroom = _____

The wedding banquet = _____

Oil for lamps = _____

Five wise virgins = _____

Five foolish virgins = _____

Overall meaning = _____

The Chronicles of the Messiah (Matthew 25; Mark 14)

www.pastorsclass.faithweb.com

Parable of the Talents

Parable of the Sheep and the Goats

The King in Disguise

The Least of His Brothers

The Passover Plot

The House of Simon the Leper

Preparation for Burial

Enduring Fame

Zikkaron

The Chronicles of the Messiah (Mark 14)

www.pastorsclass.faithweb.com

The Passover Plot

The House of Simon the Leper

Preparation for Burial

Enduring Fame

Zikkaron

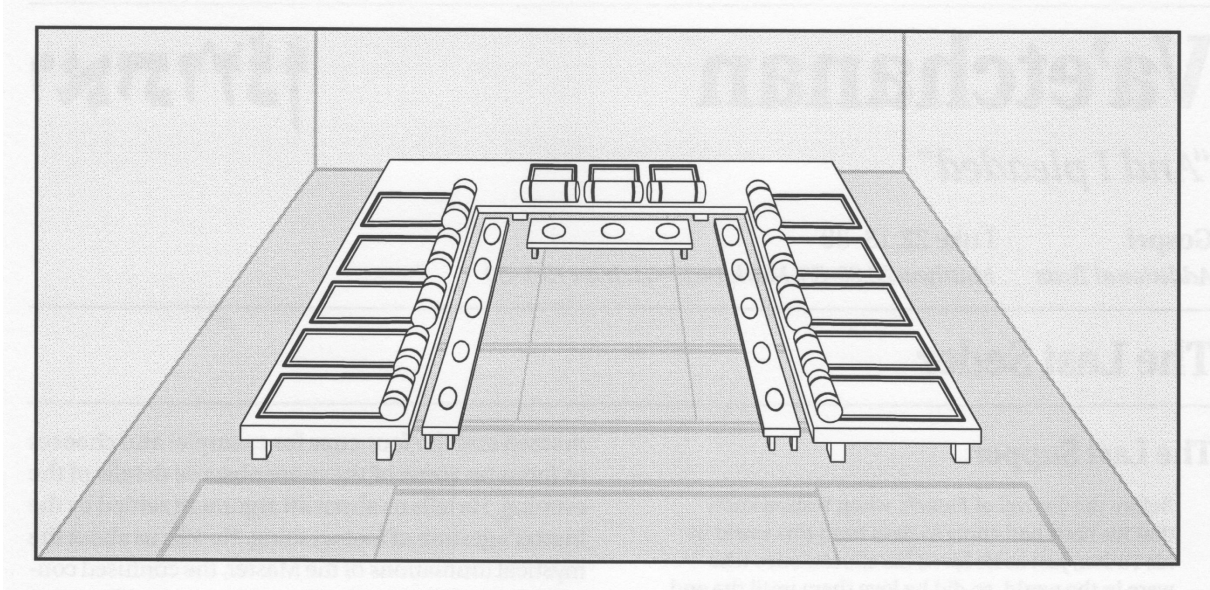
The Upper Room

The Chronicles of the Messiah (Luke 22; John 13)

www.pastorsclass.faithweb.com

The Last Seder

Around the Messiah's Table



Before My Suffering and the Seder in the Kingdom

The Four Cups of the Seder

Cup One	Luke 22:17	I will bring you out from under the burdens of the Egyptians (Exodus 6:6a)
Cup Two		I will deliver you from their bondage (Exodus 6:6b)
Cup Three	Matthew 26:27-28; Mark 14:23-24; Luke 22:20	I will also redeem you with an outstretched arm and with great judgments (Exodus 6:6c)
Cup Four		I will take you for My people, and I will be your God (Exodus 6:7)

The Vow

Talking Grapes

Karpas and the Traitor

Foot Washing

The Spiritual Meaning

As an Example

The Greatest and the Least

A Similar Lesson from the Talmud

Twelve Thrones

A Prophecy about Judas: Effortless Quoting Psalm 41

Whoever Receives me

A Prophecy about Judas: Effortless Quoting of Psalm 41

Whoever Receives Me

The Matzah

Korech

Judas' Mission

It Was Night

The Third Cup

The Fourth Cup and the Singing of the Hallel

The Prediction of the Stumbling of the Disciples

A Warning to Simon Peter

Buy a Sword

Numbered with the Transgressors

The Chronicles of the Messiah (John 13; 14)

www.pastorsclass.faithweb.com

Glory and Sanctity

Kiddush HaShem

A Long Farewell

Where I am Going

A “New” Commandment

Believe in God; Believe in Me: Effortless Quoting of Scripture

The Chronicles of the Messiah (John 13; 14)

www.pastorsclass.faithweb.com

A “New” Commandment

Believe in God; Believe in Me: Effortless Quoting of Scripture

Many Mansions

The Way, the Truth, and the Life

No One Comes to the Father

The Chronicles of the Messiah (John 14)

www.pastorsclass.faithweb.com

The Way, the Truth, and the Life

No One Comes to the Father

Show us the Father: A Remez to Abraham and Isaac

Devekut (Cleaving)

Believe in the Works

The Chronicles of the Messiah (John 14)

www.pastorsclass.faithweb.com

Greater Things than These

Ask in My Name

If You Love Me: The Hebraic Meaning of “Keep”

Another Advocate

The Resurrection

Work of the Spirit

Shalom

The Chronicles of the Messiah (John 14, 15)

www.pastorsclass.faithweb.com

The Resurrection

Work of the Spirt

Shalom

Return to the Father

Ruler of This World

Parable of the True Vine and Branches

Vine = _____

Vinedresser = _____

Branches = _____

Branches cut off = _____

Branches that remain = _____

Fruit of the branches = _____

Pruning and fire = _____

Overall meaning = _____

The Chronicles of the Messiah (John 15)

www.pastorsclass.faithweb.com

Already Purified

Bearing Fruit

Hierarchy of Love

No Longer Servants

Hated by the World

No Exoneration

Baseless Hatred

The Chronicles of the Messiah (John 15; 16)

www.pastorsclass.faithweb.com

No Exoneration

Baseless Hatred

Testimony of the Spirit

Put out of the Synagogues

Work of the Spirit

Spirit of Truth: Effortless Quoting of Scripture

A Little While

The Chronicles of the Messiah (John 16; 17)

www.pastorsclass.faithweb.com

A Little While

Birth Pangs of the Messiah

Moment of Revelation

The Farewell Prayer

- 1. For the Glorification of the Son*
- 2. On Behalf of the Disciples Present*
- 3. For the Unity of All Believers of All Time*

The Hour Has Come

Glorify Your Son

The Hour Has Come

Glorify Your Son

Kavod

This Is Eternal Life

Typical Christian Thought: Life after death

Hebraic concept of eternal life: Life before death!

Back to the Beginning

I Have Made Your Name Known

A Prayer for the Disciples

Sanctified (Set-Apart) with Truth

Disciples of the Apostles

That the World May Believe

The Chronicles of the Messiah (Matthew 26; Mark 14; Luke 22; John 18)

www.pastorsclass.faithweb.com

The Passion Narrative

Where does term “Passion” come from?

Pascho (Greek) = Suffering

Pascha (Greek) = Passover

Pesach (Hebrew) = Passover

The Mount of Olives

Har HaMeshichah

Gethsemani (Gat Shemnei)

Names are never just names!

A tikkun olam

Distressed and Disheartened

Echoes of Psalms and Torah

Disciples not just sleepy, lazy, unfocused

The Cup of Suffering

The Chronicles of the Messiah (Matthew 26; Mark 14; Luke 22; John 18)

www.pastorsclass.faithweb.com

The Angst of Messiah

Petition for Resurrection

Psalm 116 from the Hallel

The Disciples Slumber with Grief and Sorrow

The Second Prayer / Pressing

The Third Prayer / Pressing: Agony

Agonia / Agon

The Son of Man Is Betrayed

I Am He

The Chronicles of the Messiah (Matthew 26; Mark 14; Luke 22; John 18)

www.pastorsclass.faithweb.com

The Sword in the Garden

The Binding

The Mysterious Man in the Linen Sheet

The House of Annas

Peter's First Denial

Interrogation before Annas

Peter's Second Denial

The Chronicles of the Messiah (Matthew 26; Mark 14; Luke 22; John 18)

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Interrogation before Annas

Peter's Second Denial

The Court of Caiaphas

Tear Down the Temple

A Charge to Testify

The Confession

The Confession

“You” in the plural tense

Verbal tallies in Jesus’ response

The Blasphemy Charge

Stroke the Baby

The Third Denial of Simon Peter

Delivered to Pilate

Judas' Remorse

The Death of Judas: Reconciling the Gospels with Acts

The Field of Blood

Did Matthew Quote the Wrong Prophet? Or, Tool Box Time - Gezerah Shavah?

A Change of Venue

Pilate

A Change of Venue

Pilate the Person

The Praetorium

The Tribunal

Outside the Palace

Roman Crucifixions

New Allegations

The Chronicles of the Messiah (Luke 23; John 18)

www.pastorsclass.faithweb.com

New Allegations

Are You the King?

What Is Truth?

Not Guilty

Before Herod

The Flogging

The Chronicles of the Messiah (Matthew 27; Luke 23; John 19)

www.pastorsclass.faithweb.com

The Flogging

Mock Coronation

Behold! The Man – *Ecce Homo*

Pilate's Fear

Caesar's Friend

The Pavement / Gabbeta

Pilate Washes His Hands

Final Verdict and Pilate's Fate

The Crucifixion

Taking Up His Cross

The Chronicles of the Messiah (Mark 15; Luke 23)

www.pastorsclass.faithweb.com

Shimon HaKurini (Simon of Cyrene)

Daughters of Jerusalem

Effortless quoting of Hosea

The Green Tree

Kal Vachomer (light to heavy)

Effortless quoting of Ezekiel and the Psalms

Golgotha

Strong Drink

The Third Hour

The Chronicles of the Messiah (Luke 23)

www.pastorsclass.faithweb.com

His Right and Left

Verbal tally to earlier words of the sons of Zebedee

The “First” Word: Father Forgive Them

Casting Lots

Effortless quoting Psalm 22

Effortless allusion to Joseph

Scorned and Ridiculed

Effortless quoting to Lamentations

Multiple references

Effortless quoting Jeremiah

The Repentant Convict

Unique feature of the convicts address to Jesus

More effortless alluding to Joseph

The “Second” Word: Today in Gan Eden (Paradise)

The Third Word: Here Is Your Mother

Darkness at the Sixth Hour: Effortless Quoting of Scripture and Tradition

Erev Pesach (Passover Eve) in the Temple

The Fourth Word: Why Have You Forsaken Me? A Case of “Strong Emergence”

Notes on short video about Psalm 22:

The Fifth Word: I Am Thirsty

Allusion to Passover

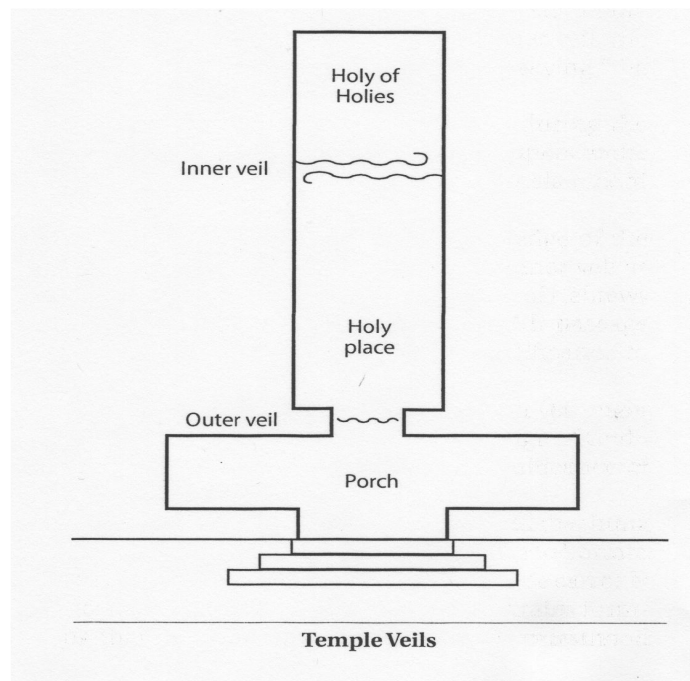
The Sixth Word: It Is Finished

Allusion to creation

The Seventh Word: Into Your Hands...

The Tearing of the Curtain

Which veil?



Allusion to Messiah's Baptism

Access to God

Rending garments

The Earthquake and the Gospel of the Nazarenes

The Resurrection of the Holy Ones and Choni the Circle Maker

The People at the Cross and Effortless Quoting (allusion)

The Breaking of the Legs and Effortless Quoting (allusion)

The Blood and Water and Effortless Quoting (allusion)

Yosef HaRamati and Effortless Quoting (allusion)

The New Tomb

Erev Shabbat Pesach (on the Eve of the Passover Sabbath)

The Tomb Is Sealed

After the Sabbath

Four Versions of the Story

Mark's Empty Tomb Story

Matthew's Empty Tomb Story

Luke's Empty Tomb Story

John's Empty Tomb Story

When Did Jesus Rise from the Dead: Motza'ei Shabbat and Knowing the Jewish Culture of the Gospels

The Chronicles of the Messiah (Luke 24; Mark 16; John 20)

www.pastorsclass.faithweb.com

On the Third Day

Day One	Day Two	Day Three
Sixth Day of the Week	Seventh Day of the Week	First Day of the Week
Friday until sunset	Friday night until sunset Saturday	Saturday after dark
Death and interment	In the tomb	Resurrection after dark, before dawn

The First Angel

The Second Angel

First Report to the Disciples

The Tachrichin

The First Encounter: Miriam HaMagdalit

Verbal Tally: My God and Your God

The Second Encounter: The Women from the Galilee

The First Fruit of the Barley Harvest

The Bribe and the Conspiracy Theory

The Chronicles of the Messiah (Luke 24)

www.pastorsclass.faithweb.com

A Possible Third Encounter: Simon Peter

The Way to Emmaus

The Fourth Encounter: The Two on the Way

Dashed Hopes

A Mystical Discourse

Explaining the TaNaK

The Invitation to Stay

The Return to Jerusalem

The Chronicles of the Messiah (Luke 24; John 20-21)

www.pastorsclass.faithweb.com

The Encounter with the Eleven

Fish (and a little honeycomb)

Thomas Doubts and Thomas Encounter

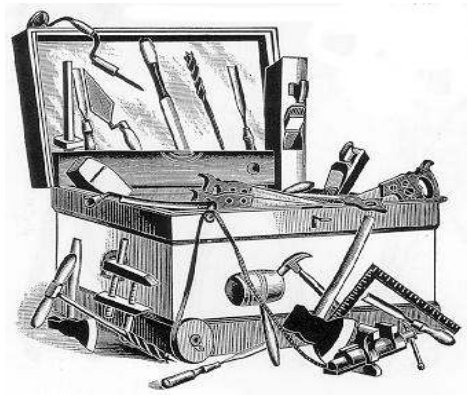
Those Who Believe

Original Conclusion to John

Simon Peter's Reinstatement

FIRST-CENTURY TOOLBOX

Knowing what it means by learning what it meant



1. PaRDeS (the four levels of biblical interpretation; layers of the onion; all true simultaneously)
2. Names are never just names
3. Places are never just places
4. Numbers also tell a story (Gematria)
5. Verbal Tallies (the ancient reference system)
6. The Mesorah (the accepted and authoritative oral and written traditions)
7. Fractals (to have one portion is to have the whole)
8. Time is cyclical, a progressive spiral of fractals (as opposed to linear)
9. Strong Emergence (Both/And Plus: The whole is greater than the sum of the individual parts).
First-century Hebraic thought is non-dualistic (*Elu V'Elu Divrei Elohim Chayim*)
10. The Hebrew calendar, festivals, synagogue lectionary
11. As below, so above. As above, so below
12. The Rule of Firsts
13. Last in action is first in thought
14. Descent for the sake of ascent; Run and return; expansion and contraction;
Chasadim and Gevurot
15. Hidden to be made known; Concealed in order to be revealed (i.e. Mark 4:22)
16. *Tikkun Olam* (repair or healing of the world). Always look for the righting of a wrong, the repair of a previous broken act, the opportunity to perfect the fractal (i.e. On Shavuot at Sinai the 3,000 perishing, then on Shavuot at Zion the 3,000 saved)
17. Hebrew idioms. Knowing first-century idioms can not be overemphasized. Tragic results can occur when one interprets and translates an idiom of one language into another language as a literal fact (i.e. "it's raining cats and dogs")
18. *Mida Kineged Mida* ("measure for measure"). A fundamental operating principle in the universe that reveals itself time and time again in the Scriptures. See Matthew 7:2.
19. Kal vachomer (lit. "light and weighty"). A principle of scriptural interpretation whereby a conclusion is drawn from a minor premise or more lenient condition ("light") to a major or more strict one ("weighty") or vice versa, a fortiori argument. In common parlance, "all the more so."